



Property Access Checklist

Property ID: <u>2194</u>	<input type="checkbox"/> WORK STARTED ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>4730 Thompson Ct</u>	<input type="checkbox"/> WORK COMPLETED ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>ANA JONES</u>	Property Renter:
Mailing Address:	Home Phone:
	Fax:
	Cell/Pager:
Home Phone:	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>10/11/04</u>	By: <u>A. Jones</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>10/17/04</u>	By: <u>ANA JONES</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>12/8/04</u>	By: <u>ANA JONES</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>12/8/04</u>	By: <u>K Hughes</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		

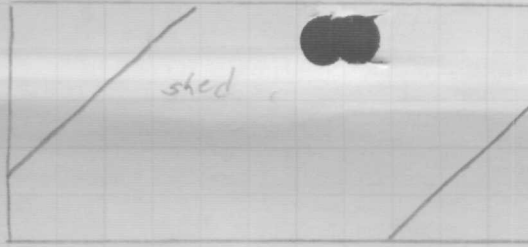
Driveway gravel
5x20 100

sod 2x23 46

sod



sod
10x3
30



16x13
sod 208

sod

28x17

476

18x15

270

sod

26x26

676

sod

sod

Cellar
Door

21x18

210

4730 Thompson Ct.

Ana Jones

sod 20x1 pos

Bush



remove

sod

20x7

140

sod only

remove

rosebushes

1x10

10

remove

rosebushes

14x4

56

sod / only

sod

50x23

1150

sod

red
mulch

50x10

300

red
mulch

2x30 100 Driveway Gravel

Meagan Redfern

#2194

From: OCARS_Pro@uncc.org
Sent: Monday, November 07, 2005 7:37 AM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/11/07 #00002 B0203505-00B NORM NEW

EMLCFM 00002 UNCCb 11/07/05 07:37 AM B0203505-00B NORM NEW STRT LREQ

Ticket Nbr: B0203505-00B

Original Call Date: 11/07/05 Time: 07:36 AM Op: MRE

Locate By Date : 11/09/05 Time: 11:59 PM Meet: N Extended job: N

State: CO County: DENVER City:

Addr: 4730 Street: THOMPSON CT

Grids: 03S068W13SW : 03S068W24NW : Legal: Y

Lat/Long: 39.784376/-104.956052 39.784376/-104.954215

: 39.781263/-104.956052 39.781263/-104.954215

Type of Work: SOIL EXCAVATION Exp.: N

Boring: N

Location: LOC ENTIRE LOT*ACCESS OPEN*TO INCLUDE ALL EASEMENTS AND CITY

: PROPERTY*INDIVIDUAL STRUCTURE

Company : PROJECT RESOURCES INC. Type: OTHR

Caller : MEAGAN REDFERN Phone: (303)487-0377

Alt Cont: AMY JAMES Phone: (303)487-0377

Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM

Done for: EPA/ARMY CORPS OF ENGINEERS

Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ABOVENT= ABOVE NET/MFN

COMM

Members CMSND00= COMCAST - NORTH DENVER LVL311 = LEVEL 3

COMMUNICATIONS

Members MCI01 = MCI PCNDU0 = XCEL ENERGY-NORTH

DENVER

Members PSND14 = XCEL ENGY--APPT SCHEDULE QLNCND0= QWEST LOCAL

NETWORK

Members QLNCND1= QWEST LOCAL NETWORK SPRN01 = U.S. SPRINT

Members TWTEL1 = TIME WARNER TELECOM WCG01 = WILTEL

COMMUNICATION

You are responsible for contacting any other utilities that are not listed above

including the following tier 2 members not notified by the center:

DGTRN1 DIGATRON SECURITY (303)295-4369

DNVH20 DENVER WATER DEPT (303)628-6666

DNVPR1 DENVER PARKS & REC. (303)458-4839

DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001

SAWS01 SO ADAMS COUNTY H2O,SANI (303)288-2646

WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	2194
Property Address:	4730 Thompson Ct
Owner:	ANA JONES
Phone:	

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	LAWN mower
Item:	metal debris in backyard
Item:	all other item in backyard & frontyard
Item:	
Item:	
Item:	
Item:	
Item:	

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	
Item:	Any items on map
Item:	
Item:	
Item:	
Item:	
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3792	Square Feet	3792
Number of trees > 2 inch trunk diameter	N/A		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: <u align="center">N/A</u> # Of Gardens: <u align="center">N/A</u>		Ft ² Of Beds: <u align="center">N/A</u> Ft ² Of Gardens: <u align="center">N/A</u>

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>N/A</u></p>	\$	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>87 Bushes 1 tree</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<p>3 2 2 6</p> <p>3 2 0 6</p>	SF	<p>3 2 2 6</p> <p>Total Ft² Of Sod To Be Laid: <u>3 2 0 6</u></p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p><u>300</u></p>	SF	<p>Sod: <u>N/A</u></p> <p>Brown Mulch: <u>—</u></p> <p>Red Mulch: <u>N/A 300</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p><u>300</u></p>	SF	<p>Red: <u>N/A 300</u></p> <p>Brown: <u>N/A</u></p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>200</u>	SF	Large: <u>N/A</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>200</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>N/A</u> <u>66</u>		

Additional Comments / Instructions:



Project Resources Inc.

Additional Comments / Instructions Continued:

owner need time to move items in
backyard

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Anna Jones 12-8-04
Owner's Signature Date

Robert M. [Signature] 12-8-04
Contractor's Signature Date



Project Resources Inc.

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	2194
Property Address:	4730 Thompson Ct
Owner:	Ana Jones
Phone:	

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:

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☒ I agree restoration is completed, except as noted

☐ I do not agree restoration is completed

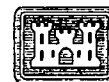
☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Ana Jones 12-1-05
Owner's Signature Date

Ryan Kamin 12/1/05
Contractor's Signature Date



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

Ana Jones

Property Address

4730 Thompson Court

Property Identification Number

2194

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)			
Trees	1	\$50.00	\$50.00
Itemized shrubs/bushes	7	\$12.00	\$84.00
Total			\$134.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$134.00 has been received by the owner in the form of a replacement certificate, # _____, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Ana Jones

Property Owner's Signature

12-1-05

Date

Ryan Karris

Contractor's Signature

12/1/05
Date



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18th STREET - SUITE 300
DENVER, CO 80202-2466
<http://www.epa.gov/region08>

January 26, 2006.

Mr./Ms. Ana Jones
4730 Thompson Ct
Denver, CO 80216

Dear Mr./Ms. Ana Jones,

This letter certifies that soils on the property at 4730 Thompson Ct in Denver, Colorado, have been remediated in accordance with the U.S. Environmental Protection Agency's (EPA) Record of Decision for the Vasquez Boulevard and Interstate 70 Superfund Site (VB/I-70), Operable Unit 1, signed by EPA on September 25, 2003. The required work was accomplished in accordance with EPA approved work plans. The remediation successfully addressed the health risks associated with exposure to arsenic and/or lead in soils at this property.

The clean-up action conducted by the EPA and the U.S. Army Corps of Engineers (USACE) addressed residences where the soil concentrations of lead and/or arsenic exceeded the action levels of 400 parts per million (ppm) and/or 70 ppm, respectively. The clean up consisted of excavation of the top 12 inches of soil at the listed property. The excavated area was replaced with clean soils.

If you require more specific information concerning the clean-up of your property, please contact me at U.S. EPA (8EPR-SR), 999 18th Street, Suite 300, Denver, CO 80202-2466, Attn: Victor Ketellapper, or 303-312-6578, or Pat Courtney at 303-312-6631.

Sincerely,

A handwritten signature in black ink, appearing to read "V. Ketellapper", is written over a horizontal line.

Victor Ketellapper
Project Manager



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18th STREET - SUITE 300
DENVER, CO 80202-2466
<http://www.epa.gov/region08>

26 de Enero de 2006

Señor /Señora Ana Jones
4730 Thompson Ct
Denver, CO 80216

Estimado(a) Señor/Señora Ana Jones,

Este carta certifica que tierra en el propiedad 4730 Thompson Ct en Denver Colorado, ha sido remediado de acuerdo con la U.S. Environmental Protection Agency's (EPA) Recuerdo de Decisión para el Vasquez Boulevard y Interstate 70 Superfund Site (VB/I-70), Operable Unit 1, Firmado por EPA en September 25, 2003. El trabajo requerido era realizado de acuerdo con EPA confirmado plan del trabajo. La remediación eliminado con éxito los riesgos asociados con la exposición a arsénico y/o plomo en la tierra en su propiedad.

La acción de limpieza conductazo por EPA y el U.S. Army Corps of Engineers (USACE) dirigido a residentes donde las concentraciones de plomo y/o arsénico en la tierra excedido el nivel de acción de 400 partes por millón (ppm) y/o 70 ppm respectivamente. La limpieza consistido de la excavación de la primera doce pulgadas de tierra de la propiedad listado. El área excavado era reemplazado con tierras limpias.

Si quisiera mas información especifica en relación de la limpieza de su propiedad, por favor contáctame en U.S. EPA (8EPR-SR), 999 18th Street, Suite 300, Denver, CO 80202-2466, Attn: Victor Ketellapper, or 303-312-6578, or Pat Courtney at 303-312-6631.

Sinceramente,

Victor Ketellapper
Gerente del Proyecto

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties ☐ I do not grant access to my properties

Ken Nagel
303-296-7693
Call am 9:30-10

Ana Jones Oct 17-2004 _____
Signature Date Signature Date

☒ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

Real Property Records

Date last updated: Friday, December 03, 2004

④ Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0224207007000

Name and Address Information

Legal Description

JONES,ANA

4730 THOMPSON CT

DENVER, CO 80216

L 7 BLK 3 COLUMBINE ADD
RESIDENTIAL

Property Address:

Tax District

4730 THOMPSON CT

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	17000	1350		
Improvements	115900	9230		
Total	132900	10580	0	10580
Prior Year				
Land	17000	1350		
Improvements	115900	9230		
Total	132900	10580	0	10580

Style: One Story

Reception No.:

Year Built: 1948

Recording Date: //

Building Sqr. Foot: 908

Document Type:

Bedrooms: 2

Sale Price:

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 0/0

Lot Size: 5,700

Zoning: R1

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1053637

SITE NAME: VASQUEZ BLVD AND I-70

DOCUMENT DATE: 01-26-2006

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

DVD OF PROPERTY VIDEO

